



**2004 Eighth Annual Beautification Awards**  
Sponsored by the City Council Environmental/Recycling Committee  
**Beautification Task Force**

CITY OF SAN BRUNO

**NOMINATION FORM**

**Deadline for submittal: Friday, August 20, 2004 – 5 p.m.**

Submit in person or mail to the City Clerk, City Hall, 567 El Camino Real, San Bruno, CA 94066. Should you have questions, please call the City Clerk at 616-7058.

**Who is eligible?** All San Bruno Residential Properties, schools, and Commercial/Industrial Properties **(You May Nominate Your Own Property)**

**Judging:** A panel of volunteers will judge the entries.

**Awards:** The number and ranking of awards will be at the discretion of the judges. Presentations will be made to all entries at the **October 12, 2004 City Council Meeting.**

This program is designed to recognize the efforts of residents and businesses to improve the physical appearance of our community. The focus is on **exteriors** requiring a significant commitment on the part of the property owner or renter.

(PLEASE PRINT)

**Nominated Address:** \_\_\_\_\_  
Complete Address Is Required – One Address Per Nomination Form Please

**Name (if known):** \_\_\_\_\_

**Telephone Number (if known):** \_\_\_\_\_

**Categories** – Please select **one** category (from the list below)

- |  |   |
|--|---|
| <input type="checkbox"/> <b>Single-Family Residence (curb appeal)</b>                                | <input type="checkbox"/> <b>Xeriscape (low water use and/or drought resistant landscaping)</b>          |
| <input type="checkbox"/> <b>Group Project</b>  | <input type="checkbox"/> <b>Other (if your nominated property does not fit into any other category)</b> |
| <input type="checkbox"/> <b>Commercial Property</b>  |   |
| <input type="checkbox"/> <b>Improved Residential Property –</b><br>(completed between 8/03 & 8/04) * |   |

\* If you are entering a property in the “Improved” category, explain what it looked like before the improvements. (Before and after pictures encouraged but not required.)

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**Nominated by:** \_\_\_\_\_ **Phone:** \_\_\_\_\_